BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



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DATE: 15 November 2011

To: Members of the PLANS SUB-COMMITTEE NO. 1

Councillor Mrs Anne Manning (Chairman) Councillor John Ince (Vice-Chairman) Councillors Douglas Auld, Kathy Bance, Katy Boughey, Lydia Buttinger, Samaris Huntington-Thresher and Tom Papworth

A meeting of the Plans Sub-Committee No. 1 will be held at Bromley Civic Centre on THURSDAY 24 NOVEMBER 2011 AT 7.00 PM

MARK BOWEN Director of Resources

Members of the public can speak at Plans Sub-Committee meetings on planning reports, contravention reports or tree preservation orders. To do so, you must have

- already written to the Council expressing your view on the particular matter, and
- indicated your wish to speak by contacting the Democratic Services team by no later than 10.00am on the working day before the date of the meeting.

These public contributions will be at the discretion of the Chairman. They will normally be limited to two speakers per proposal (one for and one against), each with three minutes to put their view across.

To register to speak please telephone Democratic Services on 020 8313 4745

If you have further enquiries or need further information on the content of any of the applications being considered at this meeting, please contact our Planning Division on 020 8313 4956

Information on the outline decisions taken will usually be available on our website (see below) within a day of the meeting.

> Copies of the documents referred to below can be obtained from www.bromley.gov.uk/meetings

AGENDA

1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF ALTERNATE MEMBERS

- 2 DECLARATIONS OF INTEREST
- 3 CONFIRMATION OF MINUTES OF MEETING HELD ON 29 SEPTEMBER 2011 (Pages 1-12)
- 4 PLANNING APPLICATIONS

SECTION 1 (Applications submitted by the London Borough of Bromley)

Report No.	Ward	Page No.	Application Number and Address
	NO REPORTS		

SECTION 2 (Applications meriting special consideration)

Report No.	Ward	Page No.	Application Number and Address
4.1	Copers Cope	13-34	(11/01168/EXTEND) - Land rear of 86-94 High Street, Beckenham.
4.2	Copers Cope	35-54	(11/02100/FULL1) - Land rear of 86-94 High Street, Beckenham.
4.3	Hayes and Coney Hall	55-64	(11/02475/OUT) - 1 Chilham Way, Hayes, Bromley.
4.4	Cray Valley East	65-68	(11/02653/FULL1) - Oak View, Crockenhill Road, Orpington.
4.5	Cray Valley East	69-74	(11/02736/FULL6) - Sunnybank, Crockenhill Road, Swanley.
4.6	Bromley Common and Hayes	75-80	(11/02753/FULL6) - 25 Keston Gardens, Keston.
4.7	Bromley Common and Keston	81-86	(11/02777/FULL6) - 25 Keston Gardens, Keston.

4.8	Copers Cope	87-92	(11/02863/FULL1) - 18 Scotts Avenue, Shortlands, Bromley.
4.9	Copers Cope	93-98	(11/03028/FULL2) - 80 High Street, Beckenham.
4.10	Kelsey and Eden Park	99-104	(11/03091/FULL6) - 1 Birchwood Avenue, Beckenham.

SECTION 3 (Applications recommended for permission, approval or consent)

Report No.	Ward	Page No.	Application Number and Address
4.11	Shortlands Conservation Area	105-110	(11/02276/FULL6) - 38 Hayes Way, Beckenham.
4.12	Chislehurst	111-116	(11/02642/FULL6) - 51 Marlings Park Avenue, Chislehurst.
4.13	Farnborough and Crofton	117-122	(11/02690/FULL6) - 70 Newstead Avenue, Orpington.
4.14	Clock House	123-132	(11/02760/FULL1) - 86 Ravenscroft Road, Beckenham.
4.15	West Wickham	133-138	(11/02856/FULL6) - 73 Hayes Chase, West Wickham.
4.16	West Wickham	139-142	(11/02948/FULL6) - 189 Wickham Chase, West Wickham.
4.17	Shortlands	143-146	(11/03094/FULL5) - Park Langley Tennis Club, 44A Wickham Way, Beckenham.

SECTION 4 (Applications recommended for refusal or disapproval of details)

Report No.	Ward	Page No.	Application Number and Address
4.18	Bromley Town Conservation Area	147-152	(11/02712/ADV) - 2 East Street, Bromley.

5 CONTRAVENTIONS AND OTHER ISSUES

Report No.	Ward	Page No.	Application Number and Address
5.1	Chislehurst	153-154	(DRR/11/129) - 2 Clarendon Way, Chislehurst.
5.2	Cray Valley West	155-158	(DRR/11/130) - 138 Lockesley Drive, Orpington.

6 TREE PRESERVATION ORDERS

Report No.	Ward	Page No.	Application Number and Address
	NO REPORTS		

7 MATTERS FOR INFORMATION:- ENFORCEMENT ACTION AUTHORISED BY CHIEF PLANNER UNDER DELEGATED AUTHORITY

NO REPORTS